



SANTA BARBARA COUNTY  
ALLIANCE FOR  
ARTS EDUCATION

2<sup>nd</sup> Annual Arts in Education Exhibition

# The HEART of Education:

*An Exhibition of Student Artwork Created in Santa Barbara County Schools*

***This box is to be completed by School before distribution.***

TEACHER NAME: \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

ARTWORK MEDIUM \_\_\_\_\_

TEACHER STATEMENT (Please provide us with up to 100 words describing your student's work and or the project)

---

---

---

---

---

---

---

---

*Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant's irrevocable permission and consent that SBCAAE may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for SBCAAE purposes. SBCAAE is not responsible for lost or damaged entries. Submission of entry into the SBCAAE exhibition constitutes acceptance of all rules and conditions. It is the responsibility of the student/parent to label all artwork with the student's name and school in the event it gets separated from the entry form. I agree to the above statement:*

TEACHER SIGNATURE: \_\_\_\_\_

***This section to be completed if an individual student is entering a piece of art.***

STUDENT NAME \_\_\_\_\_ GRADE \_\_\_\_\_ AGE \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_ EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ PARENT/LEGAL GUARDIAN SIGNATURE: \_\_\_\_\_

TITLE OF ARTWORK \_\_\_\_\_